

To all members of the Council



YOU ARE SUMMONED TO ATTEND THE MEETING OF  
THE **PLANNING, TRANSPORTATION & ENVIRONMENT**  
**COMMITTEE ON WEDNESDAY 3<sup>RD</sup> MARCH 2021 AT 19:30.**

**THIS MEETING WILL BE HELD VIA VIDEO CONFERENCE CALL  
DUE TO THE COVID:19.**

**THE ZOOM LINK FOR THIS MEETING IS AVAILABLE ON  
WWW.KINGSHILLPARISH.GOV.UK.**

Signed: *Julie Miller* Date of 25<sup>th</sup> February 2021  
Clerk and Proper Officer Issue:

Members: Cllr S Barker (Chair), Cllr C Bridger, Cllr M Colman, Cllr S Falzon-Thomas, Cllr A Petty, Cllr N Sherlaw.

Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014. A copy of Kings Hill Parish Council's procedure for the recording of meetings is available by request. Members of the public addressing the Council but not wishing to be recorded should put this request to the Clerk at the earliest opportunity.

## Agenda

1. **To receive and accept Apologies for Absence**
2. **To receive Declarations of Interest & Lobbying**
3. **Minutes** to receive and approve for signature the minutes of the meeting held Appendix A on 3<sup>rd</sup> February 2021.
4. **Chairman's Announcements** – to receive announcements
5. **To consider altering the Terms of Reference for recommendation to Full Council.** Appendix B

### Transportation

6. **Speedwatch**
  - 6.1. To note a Zoom meeting is being set up for the volunteers of Speedwatch.
7. **Items from Residents**
  - 7.1. To consider undertaking a project plan for a 20 mph speed limit across Kings Appendix C Hill.
8. **Consultations**
  - 8.1. To consider Vision Zero consultation: The Road Safety Strategy for Kent 2020 Appendix D – 2026

<https://kccconsultations.inconsult.uk/consult.ti/visionzero/consultationHome>

### Planning

9. **Consultations**

- 9.1. To consider National Planning Policy Framework and National Model Design Code: consultation proposals. Appendix E

<https://www.gov.uk/government/consultations/national-planning-policy-framework-and-national-model-design-code-consultation-proposals>

**10. Planning applications – to consider applications and agree responses**

- 10.1. **TM/21/00403/FL – 55 Anson Avenue, Kings Hill**  
Garage conversion and small porch extension

**11. To report Planning decisions** Appendix F

**12. Outstanding Planning Applications**

- 12.1. To receive update on the Forty Acre planning appeal (TM/20/01738/OA).  
12.2. To receive update on application TM/20/02830/RM - Kings Hill Phase 3 - Reserved Matters application (appearance, access, landscaping, layout and scale) for Areas 4-8 of Kings Hill by Countryside.

**13. Broadwater Farm**

- 13.1. To note the procedure undertaken for Phase 3 and agree a procedure for a future planning application - Broadwater Farm. Appendix G (i) to (vii)

**14. Kent Street Improvement Scheme**

- 14.1. To note any updates from the TMBC Joint Transportation Board regarding the Kent Street proposals

**15. Local Plan**

- 15.1. To consider any updates on the local plan. Appendix H and I

**16. Consultations**

- 16.1. To consider A20 London Road, Aylesford Junction Improvement Scheme consultation.

<https://kcccconsultations.inconsult.uk/consult.ti/A20londonroadaylesford/consultationHome>

**17. To consider Tonbridge & Malling Air Quality Survey consultation.**

TMBC Air Quality The Survey runs from 1st February to 15th March  
<https://www.tmbc.gov.uk/services/environment-and-planning/pollution/air-quality>

**18. Waitrose**

- 19.** To receive Councillors responses to the Waitrose email stating that the pedestrian access has been put on hold.

**Section 106**

**20. S106 Plan**

- 20.1. To note s106 wishlist agreed at the last Planning, Transport & Environment Committee meeting. Appendix J  
20.2. To consider undertaking a project plan for S106 community engagement to be included in the 2022/ 2023 budget. Appendix K  
20.3. To consider and agree survey question in relation to Section 106.  
20.4. To consider plan for community engagement.

## Environment

- 21. The highway portal fault report.** Appendix L
- 22. Tree Warden Initiative** Appendices M - R
- 22.1. To consider the tree warden role being included in the 2022/ 2023 budget.
- 22.2. To consider and agree on the role specification of the tree warden at Kings Hill.
- 22.3. To consider how many tree wardens the parish needs and to consider the area(s) that would cover.
- 22.4. To consider procedure for recruiting the tree wardens.
- 23. To report external meetings with representatives of the Planning, Transport & Environment Committee.**
- 23.1. 24/02/2021 – KALC/ KCC Event: Vision Zero Strategy Consultation – Towards Safer Roads, Towns and Villages in Kent. Cllr Barker to attend.
- 23.2. 03/03/2021 – KALC/ KCC Event: Vision Zero Strategy Consultation – Towards Safer Roads, Towns and Villages in Kent. Cllr Colman to attend.
- 23.3. 09/03/2021 - Delivering the Green Agenda for Local Councils.
- 24. To report correspondence and matters for information**
- 24.1. 05/01/2021 – Email from resident regarding speed limit on Kings Hill.
- 24.2. Allotment & Leisure Gardner Magazine.
- 24.3. 26/01/2021 – Email from KALC regarding NALC Consultation Briefing EPC1-21 - MHCLG Consultation on Right to Regenerate to turn derelict buildings into homes and community assets.
- 24.4. 01/02/2021 – Email from TMBC regarding Dunbrik Waste Transfer Station - temporary site closure.
- 24.5. 04/02/2021 – Email from KCC regarding decision notice Planning Application: TM/19/2396/R4 - Blaise Farm Quarry.
- 24.6. 04/02/2021 – Email from KALC regarding \*NEW\* Invitation to Flood Warden Training - Weds 24 Feb - 19:00-21:00.
- 24.7. 06/02/2021 – Website enquiry form regarding electric scooters.
- 24.8. 16/02/2021 – Email from TMBC regarding Agenda for Area 2 Planning Committee, Wednesday, 24th February, 2021, 7.30 pm.
- 25. Date of next meeting – Wednesday 7<sup>th</sup> April 2021.**
- 26. Questions from committee members and future agenda items**  
Questions from councillors shall be recorded in the minutes and responded to at the next meeting.