



YOU ARE SUMMONED TO ATTEND THE MEETING OF  
THE **PLANNING, TRANSPORTATION & ENVIRONMENT**  
**COMMITTEE ON WEDNESDAY 4<sup>TH</sup> NOVEMBER 2020 AT 19:30.**

**THIS MEETING WILL BE HELD VIA VIDEO CONFERENCE CALL  
DUE TO THE COVID:19.**

**CONTACT THE CLERK FOR MORE INFORMATION ON REMOTE ACCESS.**

Signed: *Julie Miller* Date of Issue: 29<sup>th</sup> October 2020  
Clerk and Proper Officer

Members: Cllr S Barker, Cllr C Bridger, Cllr M Colman, Cllr A Petty, Cllr N Sherlaw.

Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014. A copy of Kings Hill Parish Council's procedure for the recording of meetings is available by request. Members of the public addressing the Council but not wishing to be recorded should put this request to the Clerk at the earliest opportunity.

## Agenda

1. **To elect a Chairman.**
2. **To receive and accept Apologies for Absence**
3. **To receive Declarations of Interest & Lobbying**
4. **Minutes** to receive and approve for signature the minutes of the meetings held on 7<sup>th</sup> October and 26<sup>th</sup> October 2020. Appendix A and B
5. **Chairman's Announcements** – to receive announcements

### Transportation

6. **Speedwatch**
  - 6.1. To discuss with Alan Watson how to re-establish Speedwatch.
7. **Motion from Cllr Barker**
  - 7.1. To consider response to Kent Rail Strategy 2021. Appendix C and D
  - 7.2. To note report relating to electric scooters will be on the next agenda.

### Planning

8. **To note letter sent from Leader of the Borough Council and the Cabinet Member for Strategic Planning and Infrastructure to the Secretary of State regarding the proposals for planning reform.** Appendix E
9. **Planning applications – to consider applications and agree responses**
  - 9.1. **TM/20/02201/RD – Phase 3, Kings Hill**  
24. Landscaping, 28. Services, 33. Lighting, 36 Remediation
  - 9.2. **TM/20/02212/FL – 29 Mitchell Road, Kings Hill**  
Single storey rear extension to existing detached dwelling

- 9.3. **TM/20/02257/TPOC - 9 Redwell Grove Kings Hill**  
Large Oak tree to left of the property needs a width reduction to get clearance off the property and neighbouring property. Also top of 3 small trees, Silver Birch, Chestnut and Sycamore tree which might have TPOs on them too.
- 9.4. **TM/20/02239/FL - Development Site South Of 1 And 2 Orwell Spike West Malling.**  
Construction of 9 detached dwellings together with associated access, landscaping and drainage works.
- 10. To consider planning applications received after agenda has been submitted.**
- 11. To report Planning decisions** Appendix F
- 12. Blaise Farm**
- 12.1. To receive decision notice in relation to temporary development of an Anaerobic Digestion plant with ancillary gas-to-grid plant and associated infrastructure (part retrospective). Appendix G
- 12.2. To note press release regarding the odour from the anaerobic digestion plant. Appendix H
- 13. Highway Improvement Plan**
- 13.1. To note that the Deputy Clerk has contacted Discovery School and is awaiting a return phone call regarding the Highway Improvement Plan.
- 13.2. To note Kent County Council project regarding putting notices on cars on Milton Lane has been postponed due to COVID19.
- 14. Local Plan**
- 14.1. To note that after the October hearings the Planning Inspectorate have halted the November sessions due to the Planning Inspectorate having some serious concerns in relation to the legal compliance of the plan.
- Environment**
- 15. The parish portal fault report.** Appendix I
- 16. Tonbridge & Malling Borough Council draft Climate Change Strategy**
- 16.1. To receive climate change policy and action plan and consider any actions by Kings Hill Parish Council. (climate change emergency report). Appendix J and K
- 17. Motions from Cllr Barker**
- 17.1. To discuss the role of tree warden with David Carey.
- 18. To report external meetings with representatives of the Planning, Transport & Environment Committee.**
- 18.1. 22/10/2020 – Berkeley Homes Meeting. Cllrs Barker and Waller attended. Appendix L
- 19. To report correspondence and matters for information**
- 19.1. 02/10/2020 – Email from resident regarding Amber Lane.
- 19.2. 02/10/2020 – Email from resident regarding Amber Lane.
- 19.3. 02/10/2020 - Parish bus service report for September 2020.
- 19.4. 03/10/2020 – Email from resident regarding Amber Lane.
- 19.5. 05/10/2020 – Email from KALC regarding MHCLG / NALC Right to Contest Snapshot Online Survey - Deadline 9 October.
- 19.6. 07/10/2020 – Email from resident regarding Amber Lane.
- 19.7. 09/10/2020 – Email from Kent County Council regarding roadworks on A228.

- 19.8. 09/10/2020 – Email from KALC regarding Urgent: Local Electricity Bill – Parliamentary Debate next Wednesday.
- 19.9. 15/10/2020 – Email from KALC regarding Planning White Paper & Housing, Communities and Local Government Committee inquiry on the planning system.
- 19.10. 25/10/2020 – Email from resident regarding buzzing noise.

**20. Date of next meeting – 2<sup>nd</sup> December 2020.**

**21. Questions from committee members and future agenda items**